

## SAN BERNARDINO COUNTY LAND USE SERVICES DEPARTMENT, PLANNING DIVISION



385 North Arrowhead Avenue, San Bernardino, CA 92415-0182 15456 W. Sage St., Victorville, CA 92392

## PROPOSED ENVIRONMENTAL DETERMINATION

San Bernardino County Land Use Services Department, Planning Division has prepared Initial Studies on the environmental effects of the following projects. You may examine the environmental Initial Study by contacting the appropriate County office within 20 days of this notice for review of the proposed environmental determination. Staff may approve some projects 20 days after this notice without further advertisement. Other projects, per State law, are scheduled for hearing before the County Planning Commission, and will be advertised for public hearing separate from this notice.

> Supervisorial District 1 (760) 243-8245 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131 Environmental (909) 387-4147

## MITIGATED NEGATIVE DECLARATION **SUPERVISORIAL DISTRICT 1**

APN: 3037-311-28

APPLICANT: ASTO MUSEUM OF ART

PROPOSAL: MINOR USE PERMIT TO ESTABLISH A PRIVATE ART MUSEUM TO INCLUDE 1,802 GROSS SF OF 5 EXISTING SHEDS/GARAGE AS

GALLERIES, A 1,422 SF SINGLE FAMILY RESIDENCE AND A 6,494 SF BED AND BREAKFAST ON 1.22 ACRES

COMMUNITY: PHELAN/1ST SUPERVISORIAL DISTRICT

STATE HWY 2, SOUTH SIDE; APPROXIMATELY 100' WEST OF WILDHORSE CANYON ROAD LOCATION:

PROJECT No.: P200900152

COMMUNITY:

## **SUPERVISORIAL DISTRICT 3**

APN: APN: 0312-311-12 0315-231-17

APPLICANT: SHEPARD, JOHN APPLICANT: JOHNSON, CHARLES ROBERT

PROPOSAL: TENTATIVE PARCEL MAP 19190 TO CREATE TWO PROPOSAL: MINOR USE PERMIT TO ESTABLISH A 4.500 SF

BUILDING DIVIDED INTO FOUR (4) 1,125 SF UNITS PARCELS ON 1.15 ACRES RUNNING SPRINGS/3RD SUPERVISORIAL CONTAINING CONVENIENCE SUPPORT SERVICES, DISTRICT GENERAL RETAIL AND PROFESSIONAL SERVICES

LOCATION: ENCHANTED WAY, NORTHEAST SIDE; ON A PORTION OF .87 ACRESS

LAKE ERWIN/3RD SUPERVISORIAL DISTRICT LEPRECHAUN DRIVE, APPROXIMATELY 245' COMMUNITY: LOCATION: STATE HWY 38 AND STATE LANE, EXTENDING SOUTH OF

**BETWEEN** 

PROJECT No.: P200900126 PROJECT No.: P200800762

05/31/2009